

# ANNUAL UNDERGROUND STORAGE FACILITY REPORT

## USF - SUMMARY 2013

PERMIT HOLDER

PERMIT NUMBER

REPORTING PARTY

FACILITY NAME:

If any of the information preprinted on this report is incorrect, please make the necessary changes.

**PART I WATER DELIVERED**

Enter the total volume of water in acre-feet delivered to the facility from Box 5 of the USF - Schedule 71 report. **DO NOT SUBTRACT FOR PHYSICAL LOSSES.**

ACRE - FEET

**PLEASE ATTACH 2 COPIES OF ANY SUPPLEMENTAL MATERIAL REQUIRED BY THE PERMIT.**

**PART II LATE FEES**

Complete this section if filing after March 31. Note: A portion of a month after March 31 is counted as a full month.

A) Enter number of months late  
(Maximum of 6)

B) Calculate Late Report Fee  
(\$25.00 X Number of Months Late) .....

\$

Mail or hand deliver this report, together with the appropriate schedules, worksheets, supplemental material and fees to the Arizona Department of Water Resources. If mailed, the report must be postmarked no later than March 31, 2014. If hand delivered, the report must be received by the Department's Annual Reports & Planning Section no later than 5:00 PM on March 31, 2014.

**REPORTS FILED AFTER MARCH 31, 2014 ARE SUBJECT TO LATE FEES [A.R.S. § 45-875.01.(E)].**

I hereby certify, under penalty of perjury, that the information contained in this report is, to the best of my knowledge and belief, true, correct and complete.

**X**

AUTHORIZED SIGNATURE

TITLE

DATE

PRINTED NAME

TELEPHONE NUMBER

NOTE: THIS REPORT MUST BE FILED EVEN IF NO WATER WAS USED PURSUANT TO THIS RIGHT.

